

Sealed Bid

Project: **Schillinger Dam Repair**_____

MT FWP Number: **7095101**_____

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#._____

Acknowledges Addendum No.:_____

Paul Valle, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction Section
1522 9TH Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

FWP # 7095101

**Montana Fish, Wildlife & Parks
Design and Construction
PO Box 200701
1522 9th Avenue
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Ducks Unlimited Inc.; 1525 River Road; Bismarck, ND 58503** for **Montana Fish Wildlife & Parks; P.O. Box 200701 Helena Montana 59620-0701; Phone 406 841-4013**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Schillinger Dam Repair Project, FWP # 7095101** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

Base Bid:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization	1	LS		
2	Site Preparation	1	LS		
3	Embankment Construction	3,200	CY-P		
4	Water Control Structure Installation				
4A	60"Ø RCP Manhole (15')	1	LS		
4B	Trash Rack	1	EA		
5	Culvert Installation				
5A	30"Ø RCP	92	LF		
5B	30" Flared End Section	1	LS		
6	Rock Riprap, Revetment, Aggregate Placement				
6A	Class II (Around Riser and in Plunge Pool)	90	CY-P		
6B	Sand (Chimney Drain/Outlet Pipe)	66	CY-P		

7	Embankment Face Repair				
7A	Embankment Re-sloping	300	LF-A		
7B	Embankment Fill	200	CY-A		
7C	Class II Rock Riprap	130	CY-A		
8	Removal of Existing Culverts and Structures	1	LS		
<p style="text-align: right;">Total: \$ _____</p>					

BASE BID: _____

_____ AND _____ /100 DOLLARS (\$ _____).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

TELEPHONE #: _____ FAX#: _____

BY: _____

REGISTRATION # : _____

BUSINESS ADDRESS: _____

E-MAIL ADDRESS: _____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____